Twenty-Second Sunday in Ordinary Time

Mass Intention

SUNDAY, September 3 – Twenty-Second Sunday in Ordinary Time
8:00 A.M. For the People of St. Francis
9:30 A.M. Carmelo Vella
11:00 A.M. Peter Anselmi
12:30 P.M. Carol Peralo
For All the People of Castrofilippo
Rino Del Carro

MONDAY, September 4— Weekday
9:00 A.M. Marko Marusic

TUESDAY, September 5– Weekday
9:00 A.M. Darrin T. O'Connor (Hili)

WEDNESDAY, September 6 – Weekday
9:00A.M. Richard Conlon

THURSDAY, September 7– Weekday
9:00 A.M. Carmen Gavila

FRIDAY, September 8 – The Nativity of the Blessed Virgin Mary
9:00 A.M. Francisco Gavila

SATURDAY, September 9– Saint Peter Claver
9:00 A.M. Purgatorial Society
The McHale Family
Sofia Loizos
Joseph A. McCann
Deceased Members of the Dugan Family

5:00P.M. Peter Lubchuk

SUNDAY, September 10– Twenty-Third Sunday in Ordinary Time
8:00 A.M. Holy Name
9:30 A.M. For the People of St. Francis
11:00 A.M. Vincenzo Imperatrice
12:30 P.M. Stefano Inzalaco
Josephine Carrino
Rino Del Carro

Today's Readings

The Twenty-Second Sunday in Ordinary Time

Jeremiah 20:7-9
Romans 12:1-2
Matthew 16:21-27

Readings for the Week

MONDAY: 1 Thessalonians 4:13-18
Luke 4:16-30

TUESDAY: 1 Thessalonians 5:1-6, 9-11
Luke 4:31-37

WEDNESDAY Colossians 1:1-8
Luke 4:38-44

THURSDAY: Colossians 1:9-14
Luke 5:1-11

FRIDAY: Micah 5:1-4a8
Matthew 25:1-13

SATURDAY: Colossians 1:21-23
Luke 6:1-5

The Twenty-Third Sunday in Ordinary Time

Ezekiel 33:7-9
Romans 13:8-10
Matthew 18:15-20

Friday, September 8, 2023
The Nativity of
The Blessed Virgin Mary

The Catholic Church celebrates today the birth of the Blessed Virgin Mary on its traditional fixed date of September 8, nine months after the December 8 celebration of her Immaculate Conception as the child of Saints Joachim and Anne. The circumstances of the Virgin Mary's infancy and early life are not directly recorded in the Bible, but other documents and traditions describing the circumstances of her birth are cited by some of the earliest Christian writers from the first centuries of the Church. These accounts, although not considered authoritative in the same manner as the Bible, outline some of the Church's traditional beliefs about the birth of Mary. The "Protoevangelium of James," which was probably put into its final written form in the early second century, describes Mary's father Joachim as a wealthy member of one of the Twelve Tribes of Israel. Joachim was deeply grieved, along with his wife Anne, by their childlessness. "He called to mind Abraham," the early Christian writing says, "that in the last day God gave him a son Isaac." Joachim and Anne began to devote themselves extensively and rigorously to prayer and fasting, initially wondering whether their inability to conceive a child might signify God's displeasure with them. As it turned out, however, the couple were to be blessed even more abundantly than Abraham and Sarah, as an angel revealed to Anne when he appeared to her and prophesied that all generations would honor their future child: "The Lord has heard your prayer, and you shall conceive, and shall bring forth, and your seed shall be spoken of in all the world." After Mary's birth, according to the Protoevangelium of James, Anne "made a sanctuary" in the infant girl's room, and "allowed nothing common or unclean" on account of the special holiness of the child. The same writing records that when she was one year old, her father "made a great feast, and invited the priests, and the scribes, and the elders, and all the people of Israel." "And Joachim brought the child to the priests," the account continues, "and they blessed her, saying: 'O God of our fathers, bless this child, and give her an everlasting name to be named in all generations' . . . And he brought her to the chief priests, and they blessed her, saying: 'O God most high, look upon this child, and bless her with the utmost blessing, which shall be for ever.'"

The protoevangelium goes on to describe how Mary's parents, along with the temple priests, subsequently decided that she would be offered to God as a consecrated Virgin for the rest of her life, and enter a chaste marriage with the carpenter Joseph.

Saint Augustine described the birth of the Blessed Virgin Mary as an event of cosmic and historic significance, and an appropriate prelude to the birth of Jesus Christ. "She is the flower of the field from whom bloomed the precious lily of the valley," he said. The fourth-century bishop, whose theology profoundly shaped the Western Church's understanding of sin and human nature, affirmed that "through her birth, the nature inherited from our first parents is changed."

Welcome New Parishioners

We welcome those who registered in our parish during the month of August 2023.

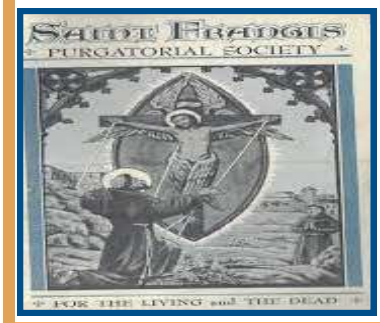
Marie Henderson
Grayson & Maria Altenberg
Nedricia Cruz
Sharon Tirado

Baptisms

We welcome those who were Baptised in our parish during the month of August 2023.

Liam Kent Altenberg

Purgatorials



The following names have been enrolled in our Purgatorial Society for the month of August 2023. Please remember to continue to pray for their families.

Sofia Loizos
Aranka Szoldatits
Maria Gyori

Recently Deceased

The following have passed away during the month of August 2023. We continue to pray for the recently deceased members of our parish.

William A. Guenther
Marion E. Tortora
Philip Anton Renne

Parish Mission Statement

St. Francis of Assisi Parish is a Catholic community that is centered in Jesus, gathers in worship and witnesses the Gospel message. The parish values and welcomes each person's gift of time, talent and treasure. As a faith-filled community, we are committed to minister to the spiritual, educational and material needs of all people.

Remember in your prayers all those in our parish who are sick, that they may find health and comfort:

John Ross, Steven Joyce, Judy Hanley-Brickner, John Wrenn, Augustin Cisneros, Thomas Leiter, James Nunez, Vincent Wytak, Carol Ross, Jeffrey Hyans, Marie LoVolpe, Jessica St. Preux, Al Ciani, Alesha Moses, Nancy McCaffrey, Connie Fontana Christopher Wojtalik, Theresa Pacheco, William Goss, Luke Pacheco, Vincenza Papa, Jim Schneggenburger, Anthony Criscuolo, Samantha O'Sullivan, Marilyn Miller, John Carmody, Rosario Duran, Vivian Papa, Joel Steinmann, Anna Governali, Tim Graham, Antonio Postiglione, Mario Tamburello, Christopher Araimo, Charles Principato, Jim Kreitler, Humberto Cordova, John Schakir, Margaret Culhane, Benedicto Randazzo, Angelo Niakas, Peter Lopez & Catherine Caravana.

Also remember in your prayers all the deceased of the Parish. Please remember to continue to pray for vocations to the priesthood, religious life, diaconate, and married life.

Pray for Vocations

Twwenty-Second Sunday in Ordinary Time.

September 3, 2023

"An attentive ear is the desire of the wise"

Consider a vocation as a priest, deacon or in the consecrated life.

Contact the Vocation Office at (718) 827-2454 or email:vocations@diobrook.org

HNS BLESSED BE THE NAME OF JESUS

Holy Name Society

On Sunday, September 10th, the 8:00am Mass is the Holy Name Mass. The mission of the Holy Name Society is to promote devotion and reverence for the Holy Name of God and Jesus. What better way than to participate in the Holy Name Monthly Mass. All are invited to join in this celebration.

FOCUS:

Take up (your) cross and follow me.

Jesus began to explain to His disciples that He would have to suffer, die, and be raised on the third day. The disciples did not immediately understand, but we know that those who wish to follow Jesus into eternal life must take up their cross as well. For whoever loses their life for Jesus' sake will find it.

Please be mindful that there are people who come to church early in order to pray. Please show respect by observing silence.

Welcome to Our Church

If you wish to register as a parishioner of St. Francis of Assisi Church, please stop by the Rectory Office during regular business hours. There you can pick up a census card which can be filled out at that time or returned by mail or in the Sunday Collection Basket. You can even download the census card on line. Just check our website at: ***stfrancisofassisiastoria.org***
You will then begin to receive weekly offering envelopes.

EUCHARISTIC ADORATION

Adoration of the Blessed Sacrament will resume on Tuesday, September 5th at 8:00AM to 8:50AM.

PLEASE NOTE that Church will open at 7:30AM.

St. Francis of Assisi Parish Weekly Offering

Thank you for your continued generosity of giving each week. Your weekly offering helps us pay our monthly bills.

Sunday Collection **$3,440.00**

School parents must use church envelopes.

In observance of Labor Day,
The Rectory office will be closed all day
Monday, September 4, 2023.
The office will reopen on
Tuesday, September 5th at 9:00AM.

Annual Catholic Appeal 2023
DIOCESE OF BROOKLYN

THANK YOU to all who have supported the Annual Catholic Appeal. Our goal this year is **$41,679.**
As of August 20th we have pledged **$37,047** and paid **$30,093.36** towards our goal.
If you have not contributed to the Appeal, I ask you to prayerfully consider what you are able to give to help us reach our goal. Your generosity and support is greatly appreciated.

Thank you for your support.

Next weekend, September 9th and 10th, the second collection will be for the air conditioning that has kept our church cool during the summer months.

Thank you for your continued support.

50/50 August 2023 Winners

First Prize
Mr. & Mrs. George Wytak

Second Prize
Marilou Pusung

Third Prize
Mr. Assunta Scarda

Congratulations!

Average Mass Attendance for the Month of August 2023

5:00pm	***85***
8:00am	***43***
9:30am	***67***
11:00am	***96***
12:30pm	***42***

Cook Position

IMMACULATE CONCEPTION RECTORY NEEDS A COOK: FULL OR PART TIME. MONDAY TO FRIDAY. BENEFITS INCLUDED. CONTACT MSGR. FERRARESE AT 718-728-1613.

Sister Anne Marie Beine from Marguerite's Pantry, operating out of Our Lady of Fatima Parish in Elmhurst, is in need of used clothing in good condition for the migrant children that have moved into our area.

Please bring any clothing that is in good condition to the St. Francis of Assisi Rectory office. Do **NOT** leave any bags or boxes of clothing at the Church doors, the academy or on the steps of the Rectory. All clothes must be dropped off at the Rectory office during business hours.

Marguerite's Pantry services approximately 500 families each month and with the recent influx of migrants to our area, the number keeps growing.

All donations are greatly appreciated.

THE GOLDEN AGE

Reminder

Golden Age Meetings resume on Monday, September 11, at 12:00 noon to 3:30pm. We meet in Msgr. Campbell Hall which is located in the basement of the church. Use the entrance on the 45th Street side.

Anyone 60 years or older are welcome to join us. Members pray together, play cards and Bingo. Each week refreshments are served.

Why not join us and bring a friend.

PARKING LOT

As you can see the parking lot has been resealed and new lines have been painted. Please park in between the lines.

Your cooperation if greatly appreciated.

CALENDAR OF EVENTS

THIS WEEK

September 3 - September 9

Sunday, September 3

Monday, September 4
Labor Day—Rectory Office Closed

Tuesday, September 5
6:30PM—AA Meeting

Wednesday, September 6
First Day of Classes

Thursday, September 7
10-11:30AM-Legion of Mary—SFR
6:00PM—I.A.C.A.
7:20PM Scripture Study

Friday, September 8

Saturday, September 9
Religious Ed. Registration after 5:00PM Mass

NEXT WEEK

September 10 - September 16

Sunday, September 10
Religious Ed. Registration after each Mass

Monday, September 11
8:00AM - 9/11 Prayer Service in the School Yard
12:00-3:30PM Golden Age—MCH
7:00PM Adult Choir
7:00PM—Festival Meeting

Tuesday, September 12
6:30PM—AA Meeting
8:00PM-Kinghts of Columbus Meeting

Wednesday, September 13
6:30PM-Parent Orientation Meeting—MCH
7:00PM Baptism Class-Rectory

Thursday, September 14
10-11:30AM-Legion of Mary—SFR
6:00PM—I.A.C.A.
7:20PM Scripture Study

Friday, September 15
9:00AM Opening School Mass
5:00PM Ice Cream Social—MCH

Saturday, September 16

Rectory Office Hours

Regular office hours will resume on Tuesday, September 5th.

Monday & Friday	9:00am to 12 Noon * 1:00pm to 5:00pm
Tuesday thru Thursday	9:00am to 12 Noon * 1:00pm to 9:00pm
Lunch Hour	12:00 Noon to 1:00pm
Saturday	9:00am to 2:00pm
Sundays and Holidays	Closed

SEPTEMBER 2023
LECTOR ASSIGNMENTS

	22ND SUNDAY IN ORDINARY TIME	23RD SUNDAY IN ORDINARY TIME	24TH SUNDAY IN ORDINARY TIME	25TH SUNDAY IN ORDINARY TIME	26TH SUNDAY IN ORDINARY TIME
	SEPTEMBER 2 - 3	SEPEMBER 9 - 10	SEPTEMBER 16 - 17`	SEPTEMBER 23-24	SEPTEMBER 30 - OCTBER 1
Saturday 5:00 P.M.	Edward Kubina	Dolores Ratkowski	Edward Kubina	Dolores Ratkowski	Edward Kubina
Sunday 8:00 A.M.	Robert Laucella	Andrew Soltesz	Andrew Soltesz	Robert Laucella	Robert Laucella
Sunday 9:30 A.M.	Josephine Corso	Patrick O'Toole	Maria Brooks	Martha O'Toole	Josephine Corso
Sunday 11:00 A.M.	Jane Di Donato	Carol Hickey	Jane Di Donato	Carol Hickey	Jane Di Donato
Sunday 12:30 P.M.	Jackie Macchia	Anna Maria Del Carro	Maria Bruno	Anna Maria Tenaglia	Marie Valentini

***** REMINDER *****
Once you are scheduled, if you cannot fulfill your assignment, please make every effort to call and get a replacement. Thank you

St. Francis of Assisi
Scripture Study

"I AM THE LIGHT OF THE WORLD," JESUS SAID. "WHOEVER FOLLOWS ME WILL HAVE THE LIGHT OF LIFE AND WILL NEVER WALK IN DARKNESS."

Our Creator, the Father, is good to us because he loves us, even if we do not deserve it, and because of evil in the world, he gave us his own son to rescue us. The mission of jesus was to educate us in the will of the Father for us. This guiding light is in the 'Gospels' a word that means: "good news" because Jesus came to bring forgiveness and to teach us the way to a true new good life for us. The price he paid was with his own death and resurrection.

By learning more about our Lord and his message in Holy Scriptures we grow in our personal and spiritual life to build strong families and communities with the rich tradition of our faith, with leadership and a heart felt purpose to protect each other as well as all of God's Creation.

Scripture Study is for anyone who would like to deepen their understanding about the Bible, about life. It follows the Little Rock Scripture Study system, which is a clear and simple system, as in the times of Jesus. Step by step, it reaches everyone, from the beginner to the most advanced. This ongoing group gathers each week. It has an organized itinerary of personal reading. Prayer is followed by sharing a period of question and answers, and a video summary presentation that expands the understanding of the lesson of the day. It is a casual environment that is welcoming to all.

Starting: Thursday, September 7, 2023. We begin a new lesson with the Third Gospel of the Bible, according to St. Luke
When: Every Thursday night: 7:20 PM to 8:50 PM
Where: St. Francis of Assisi Rectory (Basement) - St. Joseph Room

For any question: Please call the SFA Rectory at: (718) 728 7801

APOSTOLATO ITALIANO
DIOCESE OF BROOKLYN

Processione e Messa in onore Santi Gioacchino e Anna

Messa celebrata da S. E. Mons. Nicholas DiMarzio,
Concelebrazione dai sacerdoti dell'Apostolato!

Con una particolare benedizione per i Nonni

1 ottobre 2023
Processione alle 3 pm - S. Messa alle 4 pm

Procession and Mass in honor of the Holy Grandparents
Ss. Joachim and Anne

Celebrated by
His Excellency Bishop Nicholas DiMarzio

With a Special Blessing for all Grandparents.

October 1, 2023

Procession at 3 pm begins at St. Francis of Assisi Church, 2117 45th St, Astoria
Mass at 4 pm at Immaculate Conception Church, 2147 29th St, Astoria

- Light refreshments following Mass -

Growing in FAITH™

Discovering **hope and joy** in the Catholic faith.

September 2023

St. Francis of Assisi Parish
Msgr. Ralph J. Maresca V.F., Pastor

One Minute Meditations

St. Padre Pio

Born to farmers in 1887, in southern Italy, Francesco Forgione joined the Capuchin Friars at the age of 15, taking the name "Pio." In 1918, St. Pio received the five wounds of Our Lord's Passion, called the stigmata, in his body. Renowned for his preaching, holiness, and charity, thousands flocked to him for Confession and spiritual direction. Amidst his suffering, he continued to labor for the spiritual and physical well-being of others, founding a hospital that still operates today.

Perfect is possible

Jesus said, *"... be perfect, just as your heavenly Father is perfect"* (Matthew 5:48). Perfection to Jesus means loving God with all our hearts, praying for our enemies, and taking care of the poor. Love and service is the true measure of perfection.

"Let love be genuine; hate what is evil, hold fast to what is good; love one another with brotherly affection; outdo one another in showing honor" Romans 12:9-10.

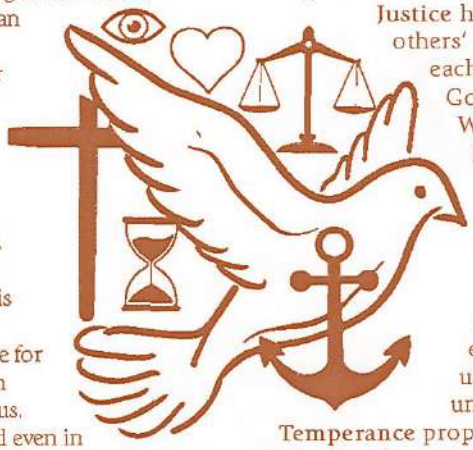
Seven virtues for successful Catholics

Practicing virtues – habitual and firm dispositions to do good – leads to long-lasting interior freedom, joy, and peace. The following seven virtues, with God's grace, can help you do that:

Faith enables our belief in God and all that He has revealed through Scripture, Tradition, and the Church's teachings. Reciting the Creed, especially at Mass, is an act of faith.

Hope is the desire for Heaven and trust in God's promises to us. Trusting in the Lord even in trials and asking for forgiveness for sins are acts of hope.

Charity enables us to love God above all things and our neighbors as ourselves. True love is when we wish – and act for – the authentic good of others.



Prudence is the virtue that helps us to discern our true good in every circumstance and to choose the right means of achieving it.

Justice helps us respect others' rights and give to each his due. We owe God our worship. We are made in His image, so we owe each other respect.

Fortitude strengthens us to follow Christ in the world, even if it's unpopular and uncomfortable.

Temperance properly orders our desire for pleasure, so that we appreciate earthly goods in moderation and value heavenly goods most. Observing the one-hour fast from food before receiving the Eucharist is an act of temperance.

Why Do Catholics Do That?

Why do Catholics attend Mass on holy days of obligation?

Throughout the year, the Church celebrates six feasts that honor a central mystery of our faith with extra enthusiasm. These days are so important that all Catholics are required to attend Mass to celebrate. They are listed on the US Conference of Catholic Bishops' website, http://www.usccb.org.

All Sundays are also holy days of obligation. We live the third commandment to honor the Sabbath by attending Mass every Sunday.

Celebrating these holy days is a reminder that we belong firstly to God.

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Finding time for powerful prayer

If you struggle to find time to pray, try these three tips:

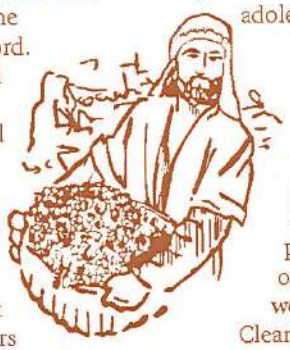
Prioritize. Much unseen good depends on prayer, and it's as critical to our souls as breathing is to the body. Jesus corrected St. Martha because she lost sight of *"the one thing…needful"* (Luke 10:41-42). Reserve time for daily prayer. Treat it as an important appointment – because it is.

Set boundaries. Jesus dismissed the crowd in the evening and *"went up into the hills to pray"* (Matthew 14:23). Give God your undivided attention in prayer for whatever time you can. Be fully present, minimizing distractions. Let the world wait while you spend time with the One who loves you most.

Activate your work. Few of us have the luxury of being able to spend all day in prayer but we can make a morning offering, giving our day to God's service. Entrust all the events, tasks, and concerns of the day to God's mercy and providence. This way, our work is made holy and can help bring souls to Christ.

from Scripture

Matthew 20:1-16a, The generous landowner



In this Gospel reading, Jesus told a parable in which He compared God's kingdom to a vineyard in the charge of a generous landlord. In the parable, the landlord hires groups of workers at various times of the day. All agree with the landlord to work for a "fair wage."

The vineyard is God's kingdom and God is the generous landlord. Some Bible scholars propose that the earlier groups of workers represented the Jewish people, who had followed God's laws for thousands of years, while the Gentiles were the latecomers. The workers also stood for those whom God calls at various stages of life: from infancy, adolescence, adulthood, and old age.

Then the landlord paid the laborers, beginning with the five o'clock workers. It must have shocked Jesus' listeners to hear that the landlord paid those who worked one hour as if they'd worked for twelve hours. Clearly, God's idea of a "fair" wage is not the same as ours. What is important is not how many hours we've served God, but if we answered Him when He called us.

Feasts & Celebrations

September 1 – St. Giles (710). Shrouded in mystery, St. Giles was a hermit who lived near the Rhône River in France. His fame as a miracle worker drew crowds and disciples to him. Eventually, St. Giles became abbot of a monastery.

September 8 – Nativity of the Blessed Virgin Mary. Mary's birth brought her parents joy, and we are joyful too – because Mary brings salvation to all of us with the birth of Jesus.

September 14 - The Exaltation of the Holy Cross (c.326). St. Helena, mother of Emperor Constantine, discovered what is believed to be the Cross of Christ while on pilgrimage in Jerusalem. Constantine built the Basilica of the Holy Sepulcher on the site.

September 28 – St. Wenceslaus (929). Raised by his devout grandmother, St. Ludmilla, "The Good King" St. Wenceslaus worked to end Christian persecution in Bohemia, encouraged German missionaries, built churches, and cared for the sick and poor. He was martyred by a group of dissatisfied nobles, led by his brother, Boleslaus.

Q & A What's the proper way to show reverence before I receive Communion?

In days past, everyone approached the altar, knelt at the altar rail and received the host on our tongues. That was prescribed as a posture of reverence to show respect and adoration for the Body and Blood of our Lord.

The bishops in the United States have decided that we may approach the altar and stand to receive Communion. When we approach, we are to bow as a gesture of reverence before we receive the consecrated host from the priest, deacon, or extraordinary minister of Holy Communion.

Today we can receive the host either on the tongue or in the hand. To receive in the hand, we place one hand, palm up, on top of the other to form a "throne." We can also receive Holy Communion in the form of precious Blood. When Holy Communion is offered under both kinds we repeat the bow of our heads before receiving each one.

Genuflection is appropriate at other times. For example, we genuflect before the tabernacle containing the Blessed Sacrament.

Our Mission
To provide practical ideas that promote faithful Catholic living.
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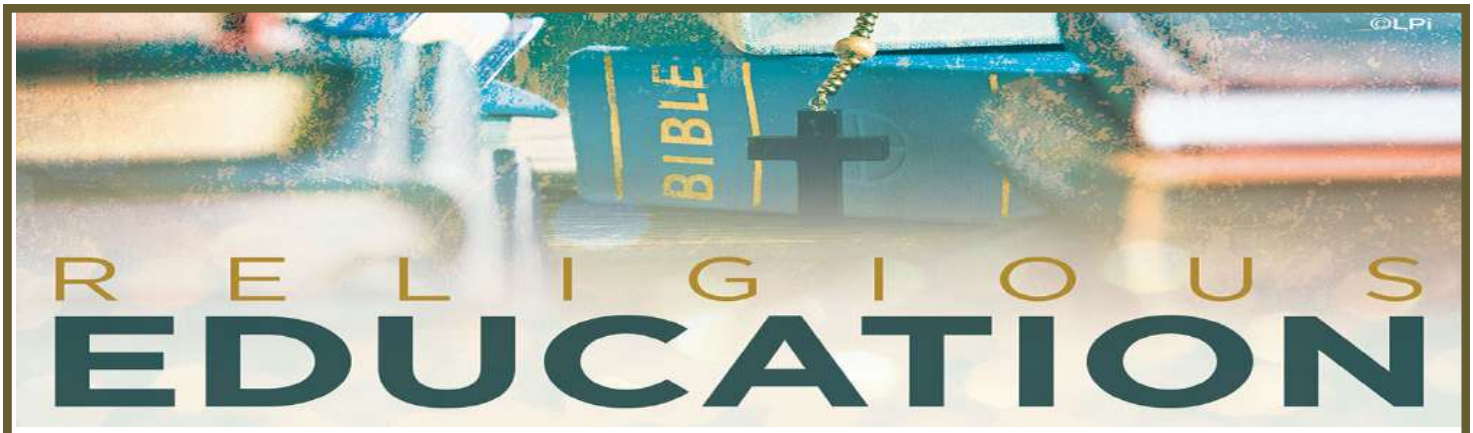

RELIGIOUS EDUCATION TEACHER NEEDED

St. Francis of Assisi Religious Education Program is in need of a 2nd Grade teacher.

Classes are on Sunday mornings following the 9:30am Mass. Class begins at 10:30am and concludes at 12 Noon. If you are interested in helping form our young people in our Catholic Faith, or have any questions, please call Msgr. Maresca at the rectory, 718-728-7801 or Sister Francesca at 718-278-0259.

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The *Role of a Religious Education Teacher* is to bring our young people closer to Jesus and grow in their faith as Catholics. Through their service the catechist nurtures and mentors the faith and spiritual growth of the children they teach so that they may form a firm commitment to follow Christ. A catechist must be at least 18 years old, a practicing catholic in good standing who attends weekly Mass regularly, has a love for children, the desire to grow in faith and share that journey with young people, the ability to relate well to others, and a willingness to be of service to the Church.

Please prayerfully consider this wonderful opportunity.

It is never too early to register or re-register for Religious Education.
Classes for all 1st through 8th Grade Public School students.
Call the Religious Education office for more information at (718) 278-0259 or email us at **dre@sfaacademy.org**.

The registration form can be found in the back of the church and in our weekly Bulletin.

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Classes begin on Sunday, September 17th for all grades.

Keep in mind that Diocesan guidelines require ***two years*** of instructions prior to the reception of a Sacrament.

St. Francis of Assisi Office of Faith Formation
REGISTRATION FORM – 2023-2024

Registration remains open all year. *If you have any financial questions or scheduling conflicts, please do not hesitate to call our office so we can discuss your situation and work together to find a solution.*

Tuition for the 2023-2024 year

Tuition for Grades 1-7: **1 child** $100 **2 children or more** $175

Additional Fees: First Communion Fee $150 Grade 8 Confirmation Fee $150

Family Last Name: _____

Father's Name: _____ Living/Deceased *(circle one)* Religion: _____

Mother's Name: _____ Living/Deceased *(circle one)* Religion: _____
Include maiden name

Student Address _____
Street Town State Zip

Home Phone: _____ Work: _____

Cell (Mother): _____ Cell (Father): _____

Email: _____ School: _____

Are you registering a NEW or Grade 1 student: Yes: _____ No: _____
If you are registering a new or Grade 1 student you must include a copy of the child's Certificate of Baptism.

	Student Name	Date of Birth	Grade in Sept 2023
1.			
2.			
3.			

EMERGENCY CONTACT: In case of emergency who should we contact other than Parent/s.

Name: _____ Relationship: _____ Contact Number: _____

Is there any additional information we should know? (family situations, medical conditions, allergies, special needs, etc.) If "NO" please write "NONE".

_____
_____
_____

Are you registered in the Parish? _____

☐ I am interested in volunteering as a catechist, hall monitor, office assistant, or class parent. Please contact me.

Office Use ONLY

Date: _____ Amount: _____ Form of Payment: _____

Office Notes: _____

LORD, THIS LABOR DAY

POUR OUT AGAIN YOUR BLESSING AND STRENGTH ON ALL WHO WORK TO MAKE IT POSSIBLE FOR OTHERS TO HAVE A BETTER LIFE!

Saint Francis of Assisi Parish

Save the Date
Saturday, September 30, 2023