Twenty-Sixth Sunday in Ordinary Time

Mass Intentions

SUNDAY, September 29 – Twenty Sixth Sunday in Ordinary Time
8:00 A.M. Chua Piak Lian
9:30 A.M. Andres Felipe Lodono Garcia
11:00A.M. Flavia Contratti
12:30 P.M. Rino Del Carro
Mariji Kuljanic
Nancy Manganaro

MONDAY, September 30– Saint Jerome
9:00 A.M. Bill Gastic

TUESDAY, October 1-Saint Theresa of the Child Jesus
9:00 A.M. Rosemarie Z. Conroy

WEDNESDAY, October 2-The Holy Guardian Angels
9:00A.M. Dee Dung Heng

THURSDAY, October 3–Weekday
9:00 A.M. Carmela Messina

FRIDAY, October 4-Saint Francis of Assisi
9:00 A.M. 94th Anniversary of Our Parish

SATURDAY, October 5-Saint Faustina
9:00 A.M. Purgatorial Society
John McCarthy
Margaret McCarthy
Living & Deceased Members of the Legion of Mary

5:00P.M. Marie Guerriero

SUNDAY, October 6– Twenty-Seventh Sunday in Ordinary Time
8:00 A.M. Joseph Cseri
9:30 A.M. Ida Pietromonaco
11:00 A.M. Nora Sahatdjian
12:30P.M. Rino Del Carro
Domenico Iacobazzi

Today's Readings

Twenty-Sixth Sunday in Ordinary Time

Number 11:25-29
James 5:1-6
Mark 9:38-43, 45, 47-48

And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us. But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me. For he that is not against us is on our part. For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward. And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea. And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched. And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: … **Mark 9:38-45**

Readings for the Week

MONDAY: Job 1:6-22
Luke 9:46-50

TUESDAY: Job 3:1-3, 11-17, 20-23
Luke 9:51-56

WEDNESDAY: Job 9:1-12, 14-16
Matthew 18:1-5, 10

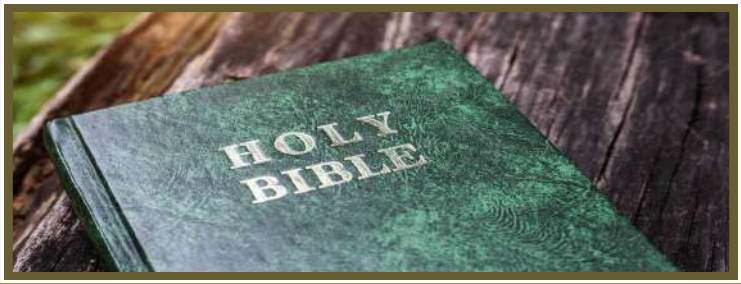
THURSDAY: Job 19:21-27
Luke 10:1-12

FRIDAY: Job 38:12-21; 40:3-5
Luke 10:13-16

SATURDAY: Job 42:1-3, 5-6, 12-14
Luke 10:17-24

Twenty-Seventh Sunday in Ordinary Time

Genesis 2:18-34
Hebrews:2:9-11
Mark 10:2-16



FROM THE PASTOR'S DESK

My Dear Parishioners,

Jesus came into the world not only to save us, but also to show us how we are to live and to love. He taught with words, and we need to learn and follow what he said; but he also taught with actions. When the people were hungry, he gave them bread and fish to eat; when they were sick, he visited them and brought healing. He touched lepers, shared meals with sinners, and was compassionate to those who were considered outcasts. Even on the Cross, He gave comfort to the dying, repentant thief. Yes, Jesus showed us how to live and how to comfort those who are dying.

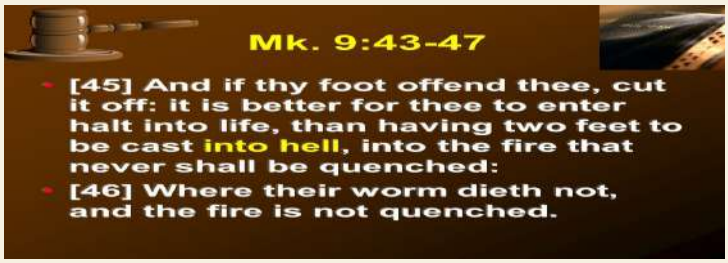
There was an elderly woman who lay near death. She was surrounded by her loving family, the priest had come with the sacraments of the Church, and all the funeral arrangements had been made. Still, there was a sense of unfinished business among those who gathered around the woman's bed. The woman had a lifelong friend with whom she often shared the joys and sorrows of life. The two women spoke on the phone almost every day, often praying together for each other and for the needs of their families.

Arrangements were made for the friend to visit and be at the bedside of the dying woman. Few words were spoken by the women, but love and comfort were extended in the touch of wrinkled hand against sunken cheek, and returned in a gentle squeeze of hand to hand. Love filled that room to overflowing even in the face of death-children for their mother, friend for friend, and God for each of them.

Jesus tells us in today's Gospel to put our faith into action. Even a cup of water given in Christ's name will be rewarded. There are many needs in our world and we cannot possibly fulfill each one directly, but we are obligated to do what we can. When we support the charitable mission of the Church, we are extending a helping hand to many people we will never meet.

In addition, we must consider those opportunities we have to personally feed the hungry or comfort the sick or forgive those who have wronged us. A visit to a homebound friend, a call to someone who is alone, an errand run for an elderly neighbor, an apology for a misunderstanding between family members-these things all bring love into the lives of those around us and allow the love of Jesus to grow within our hearts. Jesus taught us to love, showed us what to do, and gives us the grace we need to carry it out. May God bless us for all our good deeds.

All God's Blessings,
Msgr. Maresca



Monday, September 29, 2024
The Feast of
Saints Michael , Gabriel and Raphael, Archangels

Angels—messengers from God—appear frequently in Scripture, but only Michael, Gabriel and Raphael are named. Michael appears in Daniel's vision as "the great prince" who defends Israel against its enemies; in the *Book of Revelation*, he leads God's armies to final victory over the forces of evil. Devotion to Michael is the oldest angelic devotion, rising in the East in the fourth century. The Church in the West began to observe a feast honoring Michael and the angels in the fifth century. Gabriel also makes an appearance in Daniel's visions, announcing Michael's role in God's plan. His best-known appearance is an encounter with a young Jewish girl named Mary, who consents to bear the Messiah. Raphael's activity is confined to the Old Testament story of Tobit. There he appears to guide Tobit's son Tobiah through a series of fantastic adventures which lead to a threefold happy ending: Tobiah's marriage to Sarah, the healing of Tobit's blindness, and the restoration of the family fortune. The memorials of Gabriel and Raphael were added to the Roman calendar in 1921. The 1970 revision of the calendar joined their individual feasts to Michael's. Each of the archangels performs a different mission in Scripture: Michael protects; Gabriel announces; Raphael guides. Earlier belief that inexplicable events were due to the actions of spiritual beings has given way to a scientific world-view and a different sense of cause and effect. Yet believers still experience God's protection, communication, and guidance in ways which defy description. We cannot dismiss angels too lightly.

Prayer to the Archangels

St. Michael, St. Gabriel, and St. Raphael, please be with me today. Please hear and answer my prayers with your divine grace, intervention, and kindness, I love you all, please help me so that my prayer requests all come true, Amen.

Heavenly Father, you have given us archangels to assist us during our pilgrimage on earth. Saint Michael is our protector, I ask him to come to my aid, fight for all my loved ones, and protect us from danger. Saint Gabriel is a messenger for the Good News, I ask him to help me clearly hear your voice and to teach me the truth. Saint Raphael is the healing angel, I ask him to take my need for healing and that of everyone I know, lift it up to your throne of grace and deliver back to us the gift of recovery. Help us O Lord to realize more fully the reality of the archangels and their desire to serve us. Holy

Monday, September 30, 2024
The Feast of
Saint Jerome

Most of the saints are remembered for some outstanding virtue or devotion which they practiced, but Jerome is frequently remembered for his bad temper! It is true that he had a very bad temper and could use a vitriolic pen, but his love for God and his son Jesus Christ was extraordinarily intense; anyone who taught error was an enemy of God and truth, and Saint Jerome went after him or her with his mighty and sometimes sarcastic pen. He was above all a Scripture scholar, translating most of the Old Testament from the Hebrew. Jerome also wrote commentaries which are a great source of scriptural inspiration for us today. He was an avid student, a thorough scholar, a prodigious letter-writer and a consultant to monk, bishop, and pope. Saint Jerome is particularly important for having made a translation of the Bible which came to be called the Vulgate. It is not the most critical edition of the Bible, but its acceptance by the Church was fortunate. The Council of Trent called for a new and corrected edition of the Vulgate, and declared it the authentic text to be used in the Church. In order to be able to do such work, Jerome prepared himself well. He was a master of Latin, Greek, Hebrew, and Chaldaic. He began his studies at his birthplace, Stridon in Dalmatia. After his preliminary education, he went to Rome, the center of learning at that time, and thence to Trier, Germany, where the scholar was very much in evidence. He spent several years in each place, always trying to find the very best teachers. He once served as private secretary to Pope Damasus. After these preparatory studies, he traveled extensively in Palestine, marking each spot of Christ's life with an outpouring of devotion. Mystic that he was, he spent five years in the desert of Chalcis so that he might give himself up to prayer, penance, and study. Finally, he settled in Bethlehem, where he lived in the cave believed to have been the birthplace of Christ. Jerome died in Bethlehem, and the remains of his body now lie buried in the Basilica of St. Mary Major in Rome.

Tuesday, October 1, 2024
The Feast of
Saint Therese of the Child Jesus

"I prefer the monotony of obscure sacrifice to all ecstasies. To pick up a pin for love can convert a soul. "These are the words of Thérèse of Lisieux, a Carmelite nun called the "Little Flower," who lived a cloistered life of obscurity in the convent of Lisieux, France. And her preference for hidden sacrifice did indeed convert souls. Few saints of God are more popular than this young nun. Her autobiography, *The Story of a Soul*, is read and loved throughout the world. Thérèse Martin entered the convent at the age of 15 and died in 1897 at the age of 24. Life in a Carmelite convent is indeed uneventful and consists mainly of prayer and hard domestic work. But Thérèse possessed that holy insight that redeems the time, however dull that time may be. She saw in quiet suffering a redemptive suffering, suffering that was indeed her apostolate. Thérèse said she came to the Carmel convent "to save souls and pray for priests." And shortly before she died, she wrote: "I want to spend my heaven doing good on earth." Thérèse was canonized in 1925. On October 19, 1997, Pope John Paul II proclaimed her a Doctor of the Church, the third woman to be so recognized in light of her holiness and the influence of her teaching on spirituality in the Church. Her parents, Louis and Zélie, were beatified in 2008 and canonized in 2015.Thérèse has much to teach our age of the image, the appearance, the "self." We have become a dangerously self-conscious people, painfully aware of the need to be fulfilled, yet knowing we are not. Thérèse, like so many saints, sought to serve others, to do something outside herself, to forget herself in quiet acts of love. She is one of the great examples of the gospel paradox that we gain our life by losing it, and that the seed that falls to the ground must die in order to live.

We must re-learn to forget ourselves, to contemplate a God who draws us out of ourselves, and to serve others as the ultimate expression of selfhood. These are the insights of Saint Thérèse, and they are more valid today than ever.

Friday, October 4, 2024
The Feast of
St. Francis of Assisi

The patron saint of Italy, Francis of Assisi was a poor little man who astounded and inspired the Church by taking the gospel literally—not in a narrow fundamentalist sense, but by actually following all that Jesus said and did, joyfully, without limit, and without a sense of self-importance. Serious illness brought the young Francis to see the emptiness of his frolicking life as leader of Assisi's youth. Prayer—lengthy and difficult—led him to a self-emptying like that of Christ, climaxed by embracing a leper he met on the road. It symbolized his complete obedience to what he had heard in prayer: "Francis! Everything you have loved and desired in the flesh it is your duty to despise and hate, if you wish to know my will. And when you have begun this, all that now seems sweet and lovely to you will become intolerable and bitter, but all that you used to avoid will turn itself to great sweetness and exceeding joy." From the cross in the neglected field-chapel of San Damiano, Christ told him, "Francis, go out and build up my house, for it is nearly falling down." Francis became the totally poor and humble workman. He must have suspected a deeper meaning to "build up my house." But he would have been content to be for the rest of his life the poor "nothing" man actually putting brick on brick in abandoned chapels. He gave up all his possessions, piling even his clothes before his earthly father—who was demanding restitution for Francis' "gifts" to the poor—so that he would be totally free to say, "Our Father in heaven." He was, for a time, considered to be a religious fanatic, begging from door to door when he could not get money for his work, evoking sadness or disgust to the hearts of his former friends, ridicule from the unthinking. But genuineness will tell. A few people began to realize that this man was actually trying to be Christian. He really believed what Jesus said: "Announce the kingdom! Possess no gold or silver or copper in your purses, no traveling bag, no sandals, no staff" (Luke 9:1-3). Francis' first rule for his followers was a collection of texts from the Gospels. He had no intention of founding an order, but once it began he protected it and accepted all the legal structures needed to support it. His devotion and loyalty to the Church were absolute and highly exemplary at a time when various movements of reform tended to break the Church's unity. Francis was torn between a life devoted entirely to prayer and a life of active preaching of the Good News. He decided in favor of the latter, but always returned to solitude when he could. He wanted to be a missionary in Syria or in Africa, but was prevented by shipwreck and illness in both cases. He did try to convert the sultan of Egypt during the Fifth Crusade. During the last years of his relatively short life, he died at 44, Francis was half blind and seriously ill. Two years before his death he received the stigmata, the real and painful wounds of Christ in his hands, feet and side. On his deathbed, Francis said over and over again the last addition to his *Canticle of the Sun*, "Be praised, O Lord, for our Sister Death." He sang Psalm 141, and at the end asked his superior's permission to have his clothes removed when the last hour came in order that he could expire lying naked on the earth, in imitation of his Lord.

Remember in your prayers all those in our parish who are sick, that they may find health and comfort:

Awyn Profit, Jack Orlando, Steven Joyce, Judy Hanley-Brickner, John Wrenn, Augustin Cisneros, James Nunez, Vincent Wytak, John & Carol Ross, Jeffrey Hyans, Marie LoVolpe, Jessica St. Preux, Al Ciani, Alesha Moses, Nancy McCaffrey, Christopher Wojtalik, Theresa Pacheco, William Goss, Luke Pacheco, Vincenza Papa, Jim Schneggenburger, Anthony Criscuolo, Samantha O'Sullivan, Marilyn Miller, Pat Gravino, John Carmody, Rosario Duran, Vivian Papa, Joel Steinmann, Anna Governali, Tim Graham, Antonio Postiglione, Mario Tamburello, Christopher Araimo, Charles Principato, Jim Kreitler, Humberto Cordova, John Schakir, Margaret Culhane, Benedicto Randazzo, Angelo Niakas, Peter Lopez, Alex Humen, Rick Simonsen, Aubrey Madden and Madison Millett.

Also remember in your prayers all the deceased of the Parish. Please remember to continue to pray for vocations to the priesthood, religious life, diaconate, and married life.

Twenty-Sixth Sunday in Ordinary Time

September 29, 2024

"Whoever is not against us is for us."

Pray for Vocations

Consider a vocation as a priest, deacon or in the consecrated life.

Contact the Vocation Office at (718) 827-2454 or email:vocations@diobrook.org

VOCATION PRAYER

In this Year of Prayer, the Parish Council has suggested that we as a parish pray the prayer for Vocations found on the back cover of the missalette.

We will pray the prayer every Sunday before the final blessing of Mass.

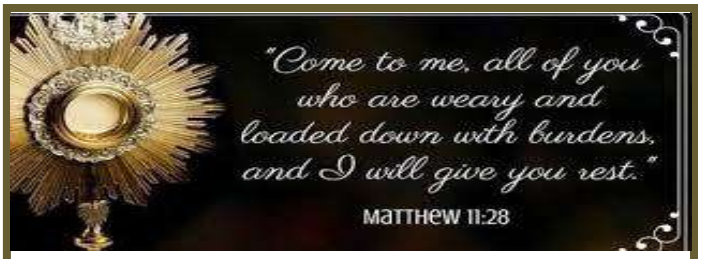
Vocations to the priesthood are needed throughout the country. Here in our own Diocese of Brooklyn, vocations are vital for the continuation of the Eucharist which is central to our lives as Catholics.

Let us pray to the Lord that men will respond to the call of the Lord to give their life in service to the Church as a priest.

FOCUS:

Whatever causes you to sin get rid if it.

"Whatever cause you to sin, get rid of it." This phrase is rally the talking point of Jesus' message in today's Gospel, and it's fairly straightforward. If something in our life is leading us into sin, and away from God, that something needs to be jettisoned like the dead weight that it is. We heed similar advice from coaches looking to improve our game, and mentors looking to improve our performance. How much more valuable are these words from the Lord, who desires to improve our life, and for us to share it with Him forever.



Adoration of the Blessed Sacrament takes place before the 9:00AM Mass. The Blessed Sacrament will be exposed at 8:00AM each morning, Monday through Saturday, giving parishioners an opportunity for private prayer before the Lord in the Blessed Sacrament. At 8:30AM the rosary will be prayed by parishioners. At 8:50AM the Blessed Sacrament will be reposed. Jesus calls us to perseverance in prayer. "Pray without ceasing." "Watch and pray." Eucharistic adoration helps us discover the Real Presence of Christ.

What a wonderful way to begin our day praying before the Blessed Sacrament in silence or praying the Holy Rosary.

Please make every effort to take advantage of this time with the Lord. We are living in challenging times and we all need the Lord to strengthen our faith and give us the courage to live each day.

Welcome to Our Church

If you wish to register as a parishioner of St. Francis of Assisi Church, please stop by the Rectory Office during regular business hours. There you can pick up a census card which can be filled out at that time or returned by mail or in the Sunday Collection Basket. You can even download the census card on line. Just check our website at: ***stfrancisofassisiastoria.org***
You will then begin to receive weekly offering envelopes.

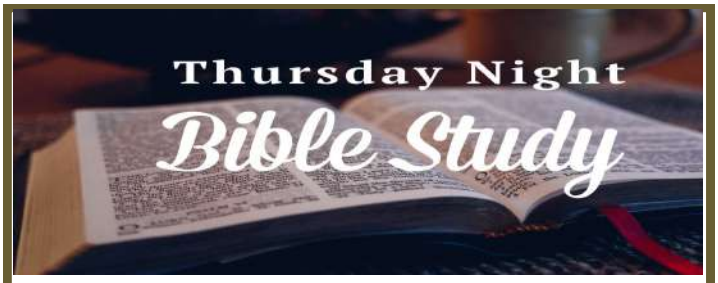
Feast Day of St. Francis of Assisi

This Friday, October 4th is the Feast of St. Francis of Assisi and our 94th anniversary. All are invited to the 9:00 AM Mass that morning to celebrate our anniversary. What a wonderful opportunity to Thank God for all His Blessings over these years and pray for His continued grace and guidance for the years to come.

Parish Mission Statement

St. Francis of Assisi Parish is a Catholic community that is centered in Jesus, gathers in worship and witnesses the Gospel message. The parish values and welcomes each person's gift of time, talent and treasure. As a faith-filled community, we are committed to minister to the spiritual, educational and material needs of all people.

Saturday, October 5, 2024, the 9:00am Mass will be an anointing Mass. All those who wish to receive the Sacrament of the Sick are asked to participate in this Mass. All are invited to join us in prayer as we remember to pray for all those who are in need of God's healing power.



ST. FRANCIS OF ASSISI SCRIPTURE STUDY

"We have heard for ourselves, and we know that this is truly the Savior of the world" (John 4:42)

The Gospel according to John

Dear SFA Friends and Family

We are delighted to offer a new year of scripture study at St. Francis of Assisi.

All are Invited … ALL ARE WELCOME!

Join us on Thursday, October 3rd, at 7:20-8:50pm in the St. Joseph room of the Rectory. This week's study will be from the Book of Signs, John 4-5.

The Gospel readings and study will be conducted using the Little Rock Scripture Study program. Study booklets will be provided.

If you are interested in joining the study group or would like further information, please contact us through the Rectory at **(718) 728-7801.** Please be sure to leave your name and contact information.

Grow in Knowledge and Love of Scripture

St. Francis of Assisi Parish Weekly Offering

Thank you for your continued generosity of giving each week. Your weekly offering helps us pay our monthly bills.

Sunday 9/21-9/22: $4,701.00
2nd Collection-Catholic Education *$425.00*

School parents must use church envelopes.

Do You Enjoy Singing?

Then use your voice to praise the Lord!
Join the St. Francis of Assisi Choir.
We meet every Monday evening at 7:00PM in the choir loft in church.

ALL ARE WELCOME!

Mass Attendance for September 21/22 , 2024:

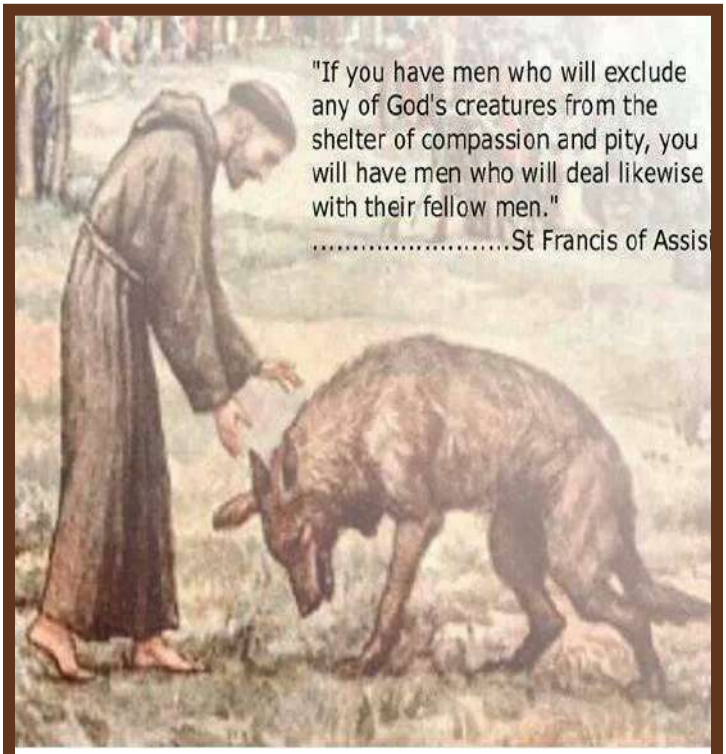
5:00PM	88
8:00AM	52
9:30AM	170
11:00AM	78
12:30PM	50
	Total: 438

Annual Catholic Appeal 2024
DIOCESE OF BROOKLYN

Thank you to all who have supported the Annual Catholic Appeal. I appreciate your sacrifices and generosity in the appeal. As of September 4th, we have pledged $31,051.76 towards our goal of $41,679.00. If you have not contributed to the appeal please prayerfully consider a gift to help us reach our goal. To this date, 30.22% of our parishioners have supported the appeal.

I appreciate all of your support and assure you of my prayers.

Msgr. Maresca



The blessing of the animals will take place on Sunday, October 6th, at 1:30PM in the school yard.

All are welcome to bring their pets for a blessing.

CALENDAR OF EVENTS

THIS WEEK

September 29-October 5

Sunday, September 29
9:30 Children's Liturgy
10:40AM-CCD
1:30PM Baptisms

Monday, September 30
12:00-3:30PM Golden Age-MCH
3:00PM Children's Choir
7:00PM Adult Choir

Tuesday, October 1
6:30PM-AA Meeting

Wednesday, October 2
3:00PM Drama Club-MCH

Thursday, October 3
10:00AM—Legion of Mary
6:00PM IACA
7:20PM Scripture Study

Friday, October 4
Feast of St. Francis of Assisi
94th Anniversary of Our Parish

Saturday, October 5
9:00AM—Anointing Mass
6:00PM Youth Group Meeting

NEXT WEEK

October 6-October 12

Sunday, October 6
9:30 Children's Liturgy
10:40AM-CCD
1:30PM-Blessing of the Animals

Monday, October 7
12:00-3:30PM Golden Age-MCH
3:00PM Children's Choir
7:00PM Adult Choir

Tuesday, October 8
6:30PM-AA Meeting

Wednesday, October 9
3:00PM Drama Club-MCH
7:00PM-Baptism Class

Thursday, October 10
10:00AM—Legion of Mary
3:30PM Jiu Jitsu-MCH
6:00PM IACA
7:20PM Scripture Study

Friday, October 11

Saturday, October 12

LECTOR & MINISTER SCHEDULE
OCTOBER 2024

	30th SUNDAY IN ORDINARY TIME October 5/6, 2024	31st SUNDAY IN ORDINARY TIME October 12/13, 2024	32nd SUNDAY IN ORDINARY TIME October 19/20, 2024	33rd SUNDAY IN ORDINARY TIME October 26/27, 2024
LECTOR				
5:00PM	Debbi Skinner	Dolores Ratkowski	Edward Kubina	Dolores Ratkowski
8:00AM	Andrew Soltesz	Andrew Soltesz	Andrew Soltesz	Rob Laucella
9:30AM	Martha O'Toole	Maria Brooks	Patrick O'Toole	Josephine Corso
11:00AM	Jane Di Donato	Jane Di Donato	Carol Hickey	Carol Hickey
12:30PM	Maria Bruno	Jackie Macchia	Anna Maria Tenaglia	Anna Maria Del Carro
MINISTER				
5:00PM	Ray Conlon	_____	_____	Ray Conlon
8:00AM	Cindy Hirt	Connie Soltesz	_____	Maria Mistretta
9:30AM	_____	Theresa Mincone	_____	_____
11:00AM	_____	_____	Jane Esposito	_____
12:30PM	*Jackie Macchia*	*Anna Maria Tenaglia*	*Anna Maria Del Carro*	*Maria Bruno*

APOSTOLATO ITALIANO
DIOCESE OF BROOKLYN

Processione e Messa in onore di

Madonna del Rosario di Pompei

Messa celebrata da S. E. Mons. Nicholas DiMarzio,
Concelebrazione dai sacerdoti dell'Apostolato!
VENITE NUMEROSI!

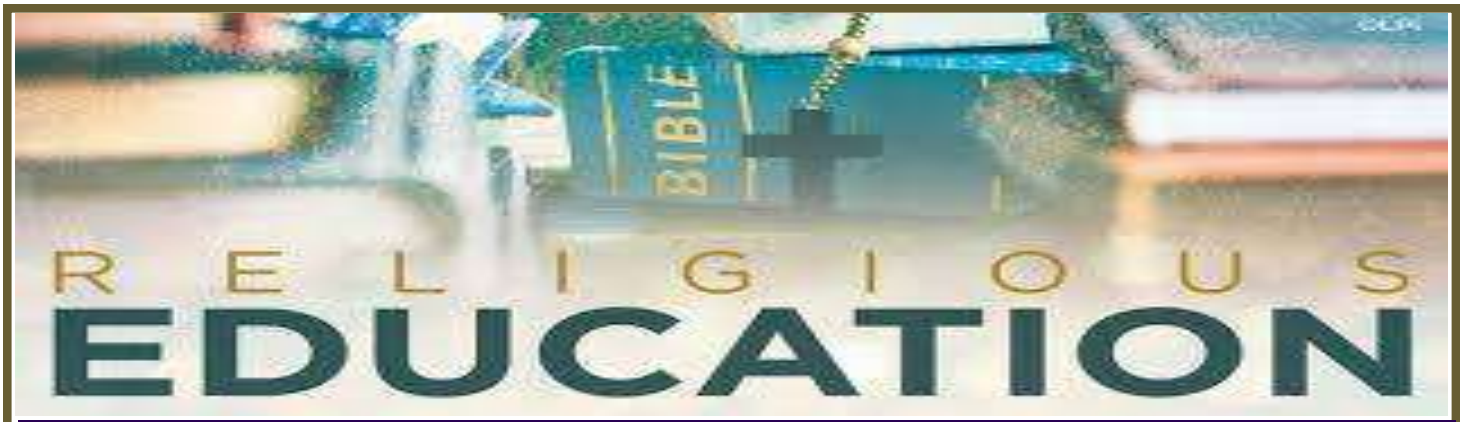
20 ottobre 2024
Processione alle 3 pm - S. Messa alle 4 pm

Procession and Mass in honor of Our Lady of the Rosary of Pompeii

Celebrated by
His Excellency Bishop Nicholas DiMarzio

October 20, 2024

Procession at 3 pm begins at St. Francis of Paola Church, 219 Conselyea St.
Mass at 4 pm at Our Lady of Mt. Carmel Church, 275 N 8th St.



If you have a child beginning first grade in public school, it is time to register for Religious Education. Diocesan guidelines require ***two years*** of instructions prior to the reception of a Sacrament. If your child is already in the first grade and missed this year, call the Office of Religious Education to set up an appointment to discuss the options.

Sister Francesca, Director of Faith Formation,
(718) 278.0259 or dre@sfaacademy.org

RCIA

Rite of Christian Initiation for Adults

ARE YOU SOMEONE OR DO YOU KNOW SOMEONE WHO…

Has expressed an interest in becoming Catholic?
Was baptized Catholic as a child, but has not
celebrated the Sacraments of Eucharist and/or Confirmation?

Then **RCIA** (**R**ite of **C**hristian **I**nitiation of **A**dults) is what you're looking for! Sessions focus on the teachings and experience of the Church as well as prepare individuals to celebrate the Sacraments of Baptism, Confirmation, and Eucharist during the Easter season.

For information please contact our
Director of Faith Formation, Sister Francesca at
(718) 278.0259 or dre@sfaacademy.org

Catholic Youth Organization

Children are at the heart of our mission

Weekend Soccer Scores

Mites lost to St Anastasia - Two goals by Marcos DiMare with an assist each by Shayla Nevins and Chloe Deliou

Girls Subnovice lost to SFDS 0-5
These game have been a good learning experience for the girls and they get better every game. We saw great effort and running by Alessandra Mardach and Zoe Deliu.

Intermediate Boys lost to St Luke 0-5

Novice Girls lost to SFDS 1-3
Lone goal was by Micky Soborol with an assist by Rosandrea Meliak

Squirt Boys won against St Luke's 10-0
Liam Kurdina scored 7 goals, Noah Hagan with 2 and Benjamin Alemeida with 1. The boys played really well today. Some great passes and assists.

Intermediate Girls lost to SFDS 0-5
The girls made good effort. Yumi had several good offensive runs!

Intermediate Boys lost to CAMillus - Virgilius 1-3
Goal scored by Christian Duran in the second half. Hudson Geiger had his best passing game of the season, which allowed Christian to create the most scoring opportunities. Andrea Randazzo's performance as goalie allowed us to keep the score close.

Subnovice Girls lost to Hope 0-2
It was a close game that we unfortunately lost 0-2. Both goals we scored during the first half, we had a couple of good opportunities during the second half. The team is growing together and learning more from game to game.

Subnovice Boys tied against SFDS 2-2
Goals by Daniel Mura and Francesco; Jace Hili had an amazing game as goalie. SFA played so well!

Novice Boys ties against Holy Child
Both goals scored by Matthew Coka. Tremendous performance all around. The team worked effectively and professionally, bringing the ball up the field. Defensively, the boys were relentless. Shout out to Alex Coka, Ethan Vella, and Lorenzo Pirreca for non-stop pressure.

Novice Girls won against B Trinity 2-1
Goalie Elira Kurdina stopped 7 shots enroute to a 2-1 win. Cory Soborol scored both goals with assists by Nina Uckar and Arden Geiger

Squirt Boys won against St Gregory 4-1
Great game by the boys shorthanded with 3 goals by Liam Kurdina and 1 by Sebastian Short.